

## AGENDA

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**Meeting:** Eastern Area Planning Committee

**Place:** Council Chamber, Town Hall, St John's Street, Devizes SN10 1BN

**Date:** Thursday 11 October 2012

**Time:** **6.00 pm**

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Please direct any enquiries on this Agenda to Kieran Elliott, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718504 or email [kieran.elliott@wiltshire.gov.uk](mailto:kieran.elliott@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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### Membership:

Cllr Jane Burton	Cllr Chris Humphries
Cllr Peggy Dow	Cllr Laura Mayes
Cllr Nick Fogg	Cllr Jemima Milton
Cllr Richard Gamble (Vice Chairman)	Cllr Christopher Williams
Cllr Charles Howard (Chairman)	

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### Substitutes:

Cllr Liz Bryant	Cllr Jerry Kunkler
Cllr Trevor Carbin	Cllr Francis Morland
Cllr Nigel Carter	Cllr Christopher Newbury
Cllr Bill Douglas	Cllr Jeffrey Ody
Cllr George Jeans	Cllr Jonathon Seed
Cllr Simon Killane	

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# **AGENDA**

## **Part I**

Items to be considered when the meeting is open to the public

1 **Apologies for Absence**

To receive any apologies or substitutions.

2 **Minutes of the Previous Meeting (Pages 1 - 10)**

To approve and sign as a correct record the minutes of the meeting held on **09 August 2012**.

3 **Declarations of Interest**

To receive any declarations of pecuniary or non-pecuniary interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

### Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person **no later than 5.50pm on the day of the meeting**.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the

officer named on the front of this agenda **no later than 5pm on Wednesday 03 October 2012**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Planning Applications (Pages 11 - 12)**

To consider and determine planning applications in the attached schedule.

- 6a **E/2011/1572/LBC: Baydon Manor, Marridge Hill, Ramsbury, Wiltshire, SN8 2HG (Pages 13 - 18)**
- 6b **E/2012/0854/LBC: 7 The Green, Aldbourne, Marlborough, SN8 2BW (Pages 19 - 26)**
- 6c **E/2012/1047/OUT: Dairy House, Puckshipton, Beechingstoke, Pewsey, SN9 6HG (Pages 27 - 34)**
- 6d **E/2012/0923/FUL: Bridewell Street (A4), Marlborough, Wiltshire (Pages 35 - 42)**
- 6e **E/2012/1121/LBC: Bridewell Street (A4), Marlborough, Wiltshire (Pages 43 - 46)**
- 6f **E/2012/0987/FUL: 1 South Street and The Old Forge, Aldbourne, Wiltshire, SN8 2DW (Pages 47 - 58)**
- 6g **E/2012/0986/LBC: 1 South Street and The Old Forge, Aldbourne, Wiltshire, SN8 2DW (Pages 59 - 62)**

7 **Urgent items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

**Part II**

**Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**